

**NOT TO SCALE**

**NOTE:**

1. THICKNESS OF A.B. AND A.C. TO BE DETERMINED BY SOIL TEST AT TIME OF GRADING OPERATIONS.
2. MINIMUM PAVING THICKNESS PER SPECIFICATIONS SECTION 8.07 OF THIS ORDINANCE.
3. SEE STANDARD NO. 113 FOR LANDSCAPED MEDIAN REQUIREMENTS, INCLUDING MEDIAN CURB.
4. IMPROVEMENTS TO STATE HIGHWAYS SHALL CONFORM TO CALTRANS DESIGN STANDARDS AND POLICIES. RIGHT OF WAY MAY VARY PER THE REQUIREMENTS OF CALTRANS POLICY.

**TYPICAL SECTION FOR:**

1. SH-74  
FROM SHERMAN RD (EASTERN CITY LIMIT OF PERRIS,  
AND 1/2 MILE EAST OF I-215,  
EAST TO CAWSTON AVE (1 MILE EAST OF WARREN RD)

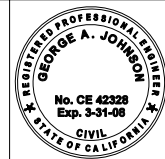
**ABBREVIATIONS**

- A.B. = AGGREGATE BASE
- A.C. = ASPHALT CONCRETE
- C&G = CURB AND GUTTER
- ETW = EDGE OF TRAVELED WAY
- EP = EDGE OF PAVEMENT
- FL = FLOW LINE
- O.G. = ORIGINAL GROUND
- PG = PROFILE GRADE
- RW = RIGHT OF WAY

APPROVED BY:

*George A. Johnson*  
 DIRECTOR OF TRANSPORTATION  
 GEORGE A. JOHNSON, RCE 42328

DATE: 05/01/07

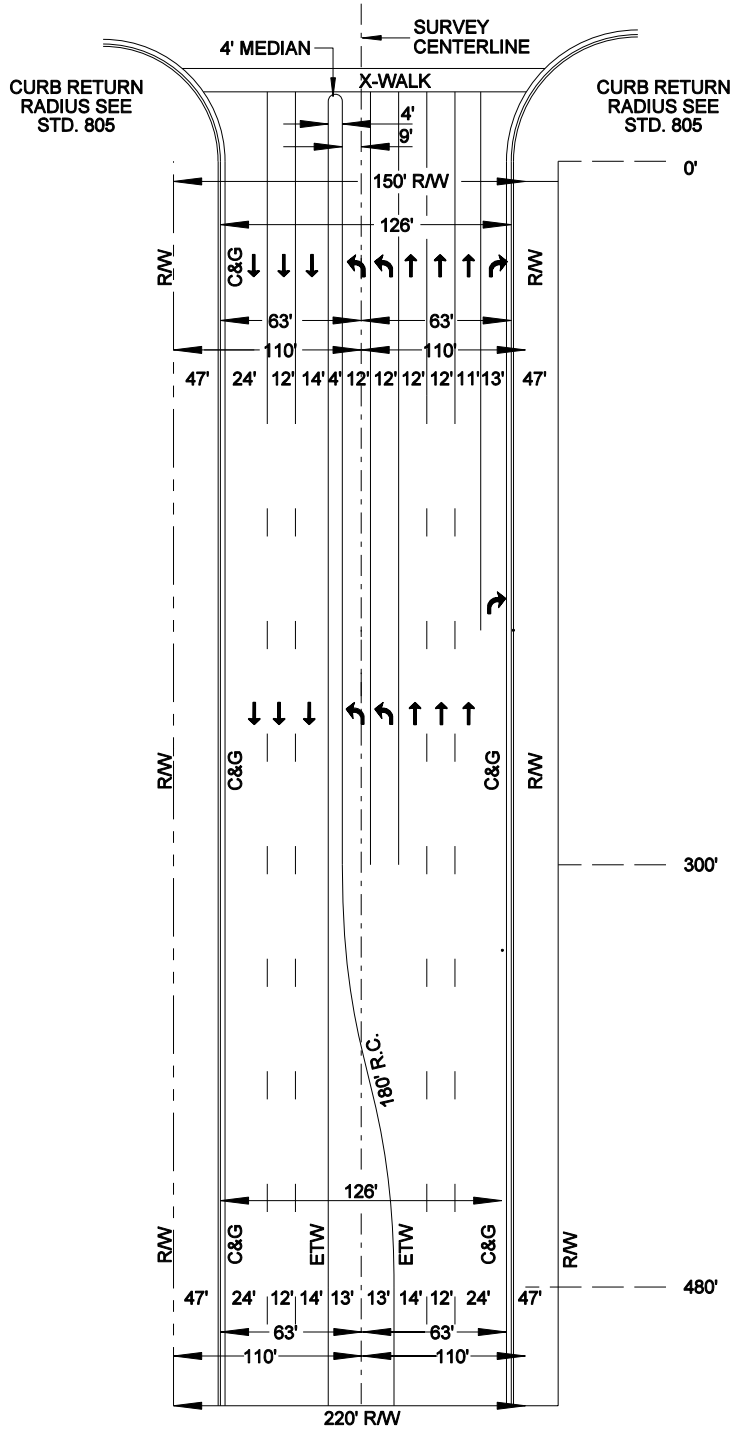


COUNTY OF RIVERSIDE

**6-LANE EXPRESSWAY (220' R/W)**

STANDARD NO. 86 (1 OF 2)

REVISIONS	REV.	BY:	APR'D	DATE	REV.	BY:	APR'D	DATE
	1				4			
	2				5			
	3				6			



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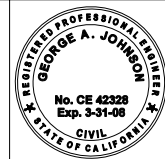
ABBREVIATIONS

- C&G = CURB AND GUTTER
- ETW = EDGE OF TRAVELED WAY
- R.C. = REVERSE CURVE
- R/W = RIGHT OF WAY

APPROVED BY:

*George A. Johnson*  
 DIRECTOR OF TRANSPORTATION  
 GEORGE A. JOHNSON, RCE 42328

DATE: 05/01/07



COUNTY OF RIVERSIDE

**6-LANE EXPRESSWAY (220' R/W)**

STANDARD NO. 86 (2 OF 2)

REVISIONS	REV.	BY:	APR'D	DATE	REV.	BY:	APR'D	DATE
	1				4			
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