

NOT TO SCALE

NOTE:

1. THICKNESS OF A.B. AND A.C. TO BE DETERMINED BY SOIL TEST AT TIME OF GRADING OPERATIONS.
2. MINIMUM PAVING THICKNESS PER SPECIFICATIONS SECTION 8.07 OF THIS ORDINANCE.
3. SEE STANDARD NO. 113 FOR LANDSCAPED MEDIAN REQUIREMENTS, INCLUDING MEDIAN CURB.

ABBREVIATIONS

- A.B. = AGGREGATE BASE
- A.C. = ASPHALT CONCRETE
- C&G = CURB AND GUTTER
- ETW = EDGE OF TRAVELED WAY
- FL = FLOW LINE
- O.G. = ORIGINAL GROUND
- RW = RIGHT OF WAY

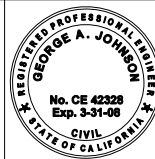
TYPICAL SECTION FOR:

VAN BUREN BLVD.
FROM JURUPA AVE,
NORTH TO MILLIKEN AVE

APPROVED BY:

George A. Johnson
DIRECTOR OF TRANSPORTATION
GEORGE A. JOHNSON, RCE 42328

DATE: 05/01/07

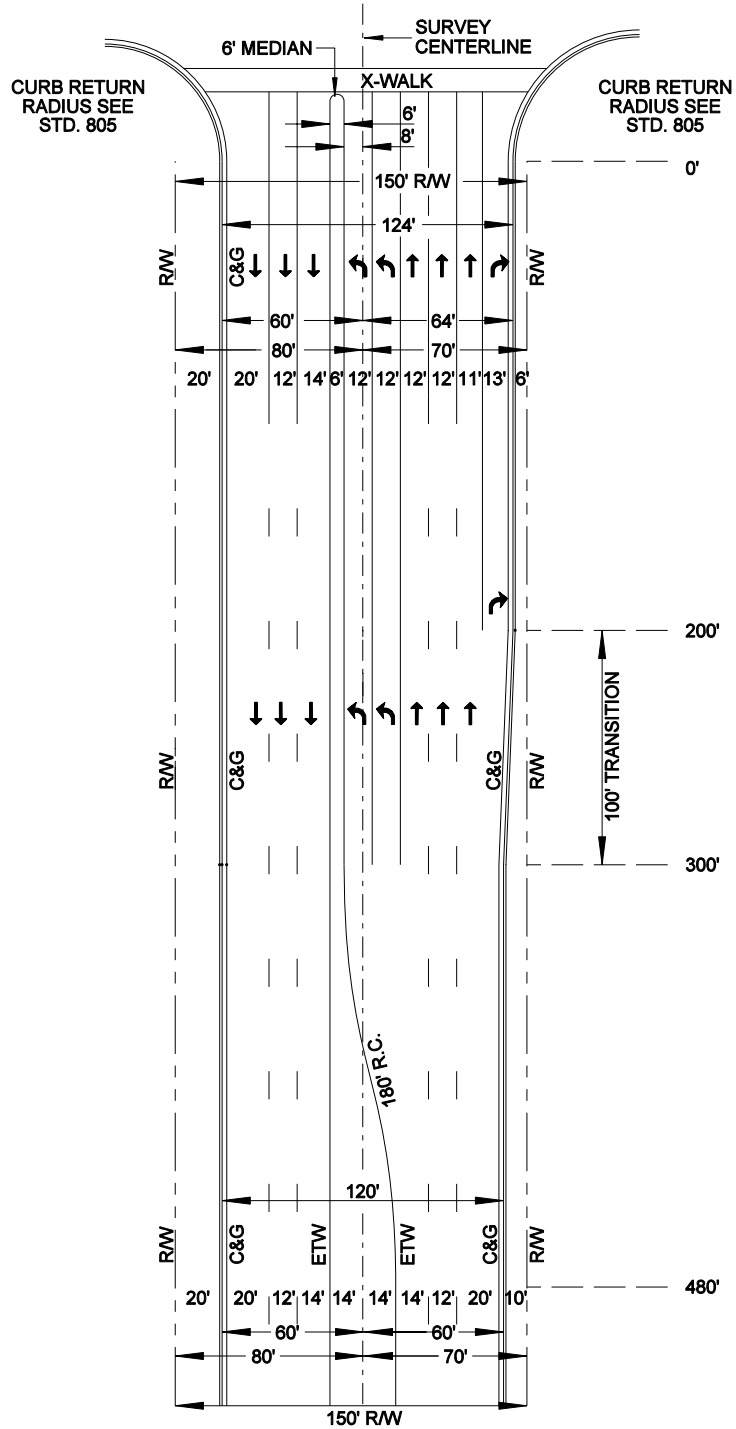


COUNTY OF RIVERSIDE

**6-LANE
EXPRESSWAY
(150' RW)**

STANDARD NO. 84 (1 OF 2)

| REVISIONS | REV. | BY: | APR'D | DATE | REV. | BY: | APR'D | DATE |
|-----------|------|-----|-------|------|------|-----|-------|------|
| | 1 | | | | 4 | | | |
| | 2 | | | | 5 | | | |
| | 3 | | | | 6 | | | |



TYPICAL SECTION FOR:

VAN BUREN BLVD
FROM JURUPA AVE
NORTH TO MILLIKEN AVE

NOT TO SCALE

ABBREVIATIONS

C&G = CURB AND GUTTER
ETW = EDGE OF TRAVELED WAY
R.C. = REVERSE CURVE
R/W = RIGHT OF WAY

APPROVED BY:

George A. Johnson
DIRECTOR OF TRANSPORTATION
GEORGE A. JOHNSON, RCE 42328

DATE: 05/01/07



COUNTY OF RIVERSIDE

**6-LANE
EXPRESSWAY
(150' R/W)**

STANDARD NO. 84 (2 OF 2)

| REVISIONS | REV. | BY: | APR'D | DATE | REV. | BY: | APR'D | DATE |
|-----------|------|-----|-------|------|------|-----|-------|------|
| | 1 | | | | 4 | | | |
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